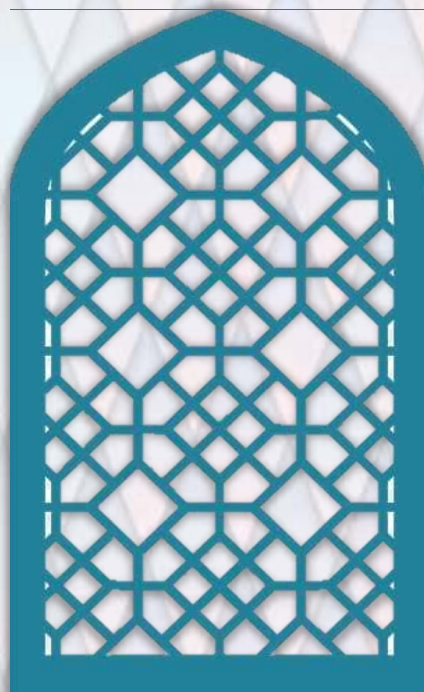
ALLAH KO "TU" KEH KAR PUKARNA

[ROMAN URDU]

TEHREER

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

ALLAH KO "TU" KEH KAR PUKARNA

❀Sawal:❀

Kya Allah ko "TU" kehna sahih hai aur kya Quran o Hadees mein is ki koi daleel milti hai?

✿Jawab:✿

Allah Taala tan e tanha (akela) poori makhlooq ka Khaaliq, Maalik, Raaziq aur is kayenaat ka Mukhtaar e kul hai. Usi ke dam se duniya ki hukmarani hai aur usi ke hukm se zindagi aur maut hai. Ek momin ko in baton par dil se yaqeen karte huwe Imaan laana hai jo Allah ki zaat, us ki sifaat aur bandagi mein kisi ko shareek karta hai woh mushrik hai aur Islam se kharij hai.

Yahan sawal yeh paida hota hai ke Allah ki zaat hi sab se buland aur Aala aur Arfa hai to kya lafz "TU" ka istemaal itni badi muqaddas zaat ke liye karna us ke shaayan e shaan hai? Aam taur se dekha jaata hai ke log Allah ko "TU" hi keh kar pukarte hain. Jo is lafz ko Allah ke liye munasib nahi samjhta woh us ki jagah ehtram ke doosre kalime istemaal karta hai.

Waqae Allah sab se buland zaat hai, us ke liye ehtram ka sab se Aala lafz istemaal karna chahiye. Allah ki hamd bayan karen, Allah ka zikr karen ya Allah se kuch talab karen duniya ki tamam cheezon se ziy Allah ziyadahehtram malhooz hona chahiye.

Lafz "TU" go ke apne samaaj mein bolne ke aitbaar se sab se chote ko kehte hain jo akela ho aur jab chote logon ki jamaat ho to "TUM" istemaal karte hain. Badon ke liye chahe woh akela ho ya jamaat ki shakal mein "AAP" ka istemaal aam hai.

Hamara aqeedah hai ke Allah akela hai, us ke saath koi shareek nahi. Agar hum ehteraam ke taur par "TUM" kehte hain to aqeedah ke khilaaf hai kiunki tum bahut se logon ke liye istemaal kiya jaata hai. Agar "AAP" kehte hain to yeh bhi jahan ek ke liye istemaal hota hai wahin jama (kai logon) ke liye bhi raaij hai. Goya Allah ke liye "TUM" aur "AAP" ke istemaal se aqeede ke lihaaz se

aib paida hota hai aur Allah Taala shirkat se aur har aib se paak o saaf hai. To Allah ke liye kaamil ehtram lafz “TU” ke istemaal mein hi paaya jaata hai. Is liye mutaqddimeen (pehle ke) aur muta'akhkhireen (baad ke) ulama ne Allah ke liye “TU” ka istemaal kiya hai aur yahi awam mein raaij bhi hai. Baaz log Allah se shadeed mohabbat aur ehtram mein Aap ya us ke jaise alfaaz istemaal karte hain jo asal mein upar zikr ki gayi haqeeqat ka ilm na hone ki wajah se hai. Quran mein Allah Taala ne mukhtalif Nabiyon ka qaul zikr kiya hai jis mein unhon ne wahid (singular) ka seegha istemaal kiya hai. Masalan (for example) Ibrahim Alaihissalam ki apne Rabb se dua:

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَٰذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

Tarjumah: (Ibrahim ki yeh dua bhi yaad karo) Jab unhon ne kaha ke aye mere parwardigaar! Is shehar ko aman wala bana de aur mujhe aur meri aulaad ko but-parasti se panah de.
(Surah Ibrahim, Surah No: 14 Ayat No: 35)

Nabi Kareem Sallallahu Alaihi Wasallam ka apne Rabb se khitaab:

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَٰذَا الْقُرْآنَ مَهْجُورًا

Tarjumah: Aur rasool kahega ke aye mere parwardigaar! Be-shak meri ummat ne is quran ko chore rakha tha.
(Surah Al-Furqan, Surah No: 25 Ayat No: 30)

In dono Aayaat mein “يَا رَبِّ” (aye mere Rabb) ka lafz aaya hai. Rabb mein ya mutkallim mehzoof hai jo ek aadmi ke liye istemaal hota hai. Agar ek se .zaayed ke liye istemaal karna ho to “Ya Rabbana” kahenge
“TU” main Allah ka ehtram hone ke saath ikhtisaas bhi paaya jaata hai ke us ke saath koi bhi shareek nahi hai jo ikhtisaas quran ki is aayat mein hai:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

Tarjumah: Hum sirf teri hi ibadat karte hain aur tujh se hi madad talab karte hain.
(Surah Al-Fatiha, Surah No: 1 Ayat No: 5)
Wallahu A’lam

Note :Isey khudh bhi padhey aur dooosron ko bhishare karey.Mazeed Deeni masail, jadeed mouzuaat aur fiqhi sawalat ki jaankari keliye visit kare

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2 October 2020